

2015 AMATEUR PHOTOGRAPHY CONTEST
SPONSORED BY THE RECORD DELTA

ADULT DIVISION CLASSES:

G. General - Any subject, color or not. May be manipulated in post processing.

M. Monochrome - Monochrome photographs of any subject. Monochrome is allowed in all other classes.

N. Nature - Nature photography is restricted to using photography to depict nature in a realistic fashion. **Any adjustments must appear natural.** *Prefer no man made structures unless incidental.*

P. People – Focal point of the picture must be a person or persons.

T. Places or Things – Focal point of the picture cannot be a person.

W. Wild and Wonderful - Any subject featuring West Virginia people, places, flora and fauna, activities, etc. Must have been taken in WV and must indicate county in which picture was taken.

YOUTH DIVISION CLASSES: Open to anyone 18 years of age or younger.

YP. People: Focal point of the picture must be a person or persons.

YT. Things or Places: Focal point of the picture cannot be a person. Pets may be entered in this class.

AWARDS: **Bill and Marty Kelly Best of Show** will receive cash and a ribbon. First, Second, and Third in all classes will receive a ribbon and cash award. Honorable Mention and other Strawberry Festival special choices will receive ribbons.

ENTRY DEADLINE: **April 24, 2015 at 4:00PM.**

RECEPTION: **Wednesday, May 13, 2015, 5:30pm.** An informal reception for exhibitors will be held at Upshur County Senior Center. “Best of Show” and judged prizes will be awarded at that time. Festival ribbons are awarded later.

EXHIBITION: **May 13-15 from 9am-5pm and May 16 from 9am-12am** at the Upshur County Senior Center (Blue Room) in Buckhannon, WV. Senior center is available daily to serve seniors. See www.upwvsc.org for more on senior center activities and services.

HOW TO ENTER

DROP-OFF LOCATIONS: Entries will only be accepted from April 6 until April 24, 2015 at one of the following locations:

Buckhannon: CVS Pharmacy, 74 W Main Street

Buckhannon: Senior Center, 2 Senior Drive

Bridgeport: Artworks, 601 S Virginia Ave.

Elkins, Foto1, 100 Wilcox St. (Near McDonalds)

Morgantown, CVS Pharmacy, 3521 Monongahela Blvd.

Weston: CVS Pharmacy - 250 Court Street

MAIL ENTRIES to the **Buckhannon Upshur Camera Club, c/o John Simons, PO Box 5, Adrian, WV 26210.** Please include entry fee, entry form, return postage and a **sturdy** reusable container. For more information, call 304-472-0528 - John Simons.

ENTRY PACKAGING: Entries must be delivered in a sturdy reusable container, and labeling on the **outside of the container** must include NAME, ADDRESS, and PHONE NUMBER. Put the completed entry form and payment including postage in the box. **Shopping or plastic bags are NOT acceptable.**

IDENTIFYING INFORMATION ON ENTRIES: Each photograph entered must have the following information **on the back of each photograph:** ENTRANT’S NAME, ADDRESS, PHONE NUMBER, ENTRY # (Ex. 1 of 8), CLASS, TITLE, and PRICE or NFS if not for sale. Find example on our web age.

MOUNTING: Prints must be matted or mounted and **READY TO HANG.** This means a non-abrasive (non-metal) hanger attached to the back that should be centered 2 inches from the top edge. Put **backing** material behind the photograph. The camera club, (304) 472-0528, has suitable hangers for sale (6 for \$1). For a fee of \$1 per photo, the camera club will attach hangers. See www.bucameraclub.org for an example of how to prepare your entry.

RETURN OF ENTRIES:

Entries may be picked up at The Upshur County Senior Center in Buckhannon on **Sunday, May 17** from 2:00—3:00PM. **No entries may be removed before that time.** Entries not picked up by 3:00PM on Sunday, May 17 will be either (a) returned by mail if sufficient postage and a suitable pre-addressed container was provided or (b) returned to the original drop point within 7 days following the show.

CONTEST RULES

1. This contest is open to all amateur photographers (those who derive 50% or less of their income from photography).
2. Prints must be the original work of the photographer submitting them.
3. No photographs printed on metal or gallery wraps allowed. This is intended to prevent damage to other entries.
4. No nude photographs are permitted except babies. The exhibit committee makes the final decision on appropriateness.
5. Each entry must be identified to one of the allowable classes and will be judged only in that class. If no class or the wrong class is designated, the exhibit committee will assign one.
6. Entry fees are nonrefundable.
7. Prints **must not** be framed or shrink-wrapped in plastic.
8. Maximum number of entries per person is 8.
9. The **entry fee is \$4.00** per Adult Division photo. Youth Division class entries are **\$2.00 each.**
10. Minimum overall mounted or matted size is 8”x10”; maximum mounted or matted size is 14”x18”.

Entries not meeting the above criteria will not be accepted. There will be no exceptions.



AGREEMENT: Entries will be handled with reasonable care, but neither the WEST VIRGINIA STRAWBERRY FESTIVAL COMMITTEE, the BUCKHANNON UPSHUR CAMERA CLUB, nor any other person or persons involved with the exhibit will not be responsible for loss or damage from any cause whatsoever. Insurance, if desired, shall be the responsibility of the entrant.

SUBMISSION OF ENTRIES TO THIS COMPETITION CONSTITUTES COMPLIANCE WITH THE TERMS OF THE AGREEMENT.

ENTRY FORM - PLEASE PRINT YOUR INFORMATION!

NAME _____ E-MAIL: _____
 ADDRESS _____
 PHONE _____ DROP POINT _____

EIGHT ENTRIES MAXIMUM PER PERSON.

CLASSES: Please code each submission to indicate which class you are entering.

G - General M - Monochrome N - Nature P - People T - Things or Places W - Wild & Wonderful

YP - Youth People YT - Youth Things

CLASS CODE	* COUNTY	TITLE	PRICE or NFS if Not For Sale	Hanger Fees**	Entry Fee***
1.	_____	_____	\$ _____	\$ _____	\$ _____
2.	_____	_____	\$ _____	\$ _____	\$ _____
3.	_____	_____	\$ _____	\$ _____	\$ _____
4.	_____	_____	\$ _____	\$ _____	\$ _____
5.	_____	_____	\$ _____	\$ _____	\$ _____
6.	_____	_____	\$ _____	\$ _____	\$ _____
7.	_____	_____	\$ _____	\$ _____	\$ _____
8.	_____	_____	\$ _____	\$ _____	\$ _____

* County - Required only for all Wild & Wonderful entries

** Hanger Fee is \$1 per entry if you want us to put a hanger on entry.

*** Cost per photo entered is Adult \$4 and Youth \$2.

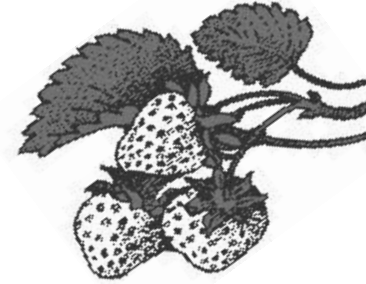
Hanger fee(s) \$ _____
 Entry fee(s) \$ _____
 Total all fees \$ _____

CHECK LIST: Entry Form All Fees Sturdy Container w/return postage if applicable All Photos Labeled

THE
 WEST VIRGINIA
 STRAWBERRY FESTIVAL
 Buckhannon, WV

May 13-16, 2015

Amateur
 Photography
 Contest



Presented by the
 Buckhannon Upshur
 Camera Club
www.bucameraclub.org

And

The Strawberry Festival Committee
www.wvstrawberryfestival.com